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**International Financial and Economic Forum of CIS and European Countries :**

**“Prague business meetings”.**

22 – 25 June 2017, Prague, Czech Republic

# *APPLICATION FOR PARTICIPATION*

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***Organization’s Full name*** |  | | | | | | | | |
| ***Organization’s Postal address*** |  | | | | | | | | |
| ***Organization’s Legal address*** |  | | | | | | | | |
| ***Contacts:*** | ***City code:*** | ***Tel.:*** | ***Fax:*** | | | | | | |
| ***E-mail:*** |  | | | | ***Website:*** |  | | | |
| ***Payer organization*** |  | | | | | | | | |
| ***TIN:*** |  | | | *KPP:* |  | | | | |
| ***Participant’s First & Family Name*** |  | | | | | | | | |
| ***Participant’s position:*** |  | | | | | | | | |
| ***Full passport data*** | ***TO BE FILLED IN CASE OF ACCOMODATION*** | | | | | | | | |
| ***Contact person responsible for registration*** |  | | ***Tel.:*** | | | |  | | |
| ***A tennis tournament will be arranged during the Conference.*** | | | | | | | | | |
| ***I plan to take part in tennis tournament*** ** | | | ***I don't plan to take part in tennis tournament*** ** | | | | | | |
| *PRICES OF PARTICIPATION PACKAGES* | | | | | | | | | |
| ***“STANDART – BASIC”***   * *Flight Moscow-Minsk-Moscow, economy class;* * *Accommodation in the Hotel, single room;* * *Transfers airport-hotel-airport and according to the Conference’s program;* * *Participation in plenary meetings and round-table discussions of the Forum;* * *Information package of Forum’s participant;* * *Ceremonial parties, sightseeing and cultural programs* | | | | | | | | ***1790 euro*** | ** |
| ***“VIP”***   * *Flight Moscow-Minsk-Moscow, business class* * *Accommodation in the Hotel Luxe room;* * *Transfers airport-hotel-airport and according to the Forum’s program;* * *Attendance at all Forum’s panels;* * *Forum participant’s information package;* * *Gala receptions, sightseeing and cultural programs.* | | | | | | | | ***3250 euro*** | ** |
| ***“business 1”***   * *Transfers according to the Forum’s program;* * *Attendance at all Forum’s panels;* * *Forum participant’s information package;* * *State receptions, sightseeing and cultural programs.* | | | | | | | | ***790 euro*** | ** |
| ***“BUSINESS 2”***   * *Accommodation in the Hotel single room ;* * *Transfers according to the Forum’s program;* * *Attendance at all Forum’s panels;* * *Forum participant’s information package;* * *State receptions, sightseeing and cultural programs.* | | | | | | | | ***1490 euro*** | ** |

***PRICES FOR ACCOMPANYING PERSONS’S PACKAGES***

|  |  |  |
| --- | --- | --- |
| ***«STANDARD - BASIC FOR ACCOMPANYING PEOPLE»***   * *Flight Moscow-Minsk-Moscow, economy class;* * *Accommodation in the Hotel , single room ;* * *Transfers airport-hotel-airport and according to the Conference’s program;* * *Ceremonial parties, sightseeing and cultural programs* | ***1590 euro*** | ** |
| ***“BUSINESS 2 FOR ACCOMPANYING PERSONS”***   * *Accommodation in the Hotel single room;* * *Transfers airport-hotel-airport and according to the Forum’s program;* * *State receptions, sightseeing and cultural programs.* | ***1290 euro*** | ** |
| ***““VIP” FOR ACCOMPANYING PERSONS”***   * *Flight Moscow-Minsk-Moscow, business class* * *Accommodation in the Hotel Luxe room;* * *Transfers airport-hotel-airport and according to the Forum’s program;* * *State receptions, sightseeing and cultural programs.* | ***2580 euro*** | ** |
| ***“BUSINESS 1 FOR ACCOMPANYING PERSONS”***   * *Transfers airport-hotel-airport and according to the Forum’s program;* * *State receptions, sightseeing and cultural programs.* | ***570 euro*** | ** |

*I confirm to have been familiarized with conditions of participation.*

*Filling date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2017 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Signature, seal*

***PLEASE SEND THE FILLED APPLICATION FOR PARTICIPATION IN MS WORD FORMAT TO THE NP “FBC CIS”   
AT THE FOLLOWING E-MAIL:*** [**prague@fbc-cis.ru**](mailto:prague@fbc-cis.ru) **until the 1-st of June, 2017**

***TEL.: (495) 621-95-69, 621-74-51***

***FAX: 625-75-31***